

Anne Marie Carr, Direct Dial: (01563) 576134

To: Councillors Knapp (Chair), Campbell and Darnbrough; and Community Representatives John Timpany, Arthur Brown, Margaret Shaw, Winnie Campbell, Jim Bryan, Janice Millar and Anne McRoberts.

3 September 2001

Dear Councillor/Community Representative

**KILMARNOCK SOUTH LOCAL COMMITTEE - 12 SEPTEMBER 2001**

You are requested to attend a meeting of the **Kilmarnock South Local Committee** to take place on **WEDNESDAY 12 SEPTEMBER 2001** at **1400 HOURS** in **SHORTLEES COMMUNITY EDUCATION CENTRE, BLACKSYKE AVENUE, KILMARNOCK** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees  
Depute Chief Executive/  
Director of Corporate Resources

AMC/LR

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute maximum public question and answer session. (Submit for information, note of open question and answer session from the meeting held on 23 May 2001).



## DECENTRALISATION ISSUES

- 2. APPOINTMENT OF SUBSTITUTE COMMUNITY REPRESENTATIVE (Item 4, Page 1835)** - The Local Committee is advised that Agnes McNeil has been nominated to represent Participate in East Ayrshire Childcare Experience (PEACE) as a Substitute Community Representative with immediate effect.

It is recommended that the Local Committee agree to approve the foregoing nomination.

- 3. VENUE FOR NEXT MEETING** - The Administrative Officer will report that it is proposed that the next meeting of the Local Committee to be held on Wednesday 7 November 2002 at 1400 Hours will be held in Bellfield Community Centre, Whattriggs Road, Kilmarnock. Following approval of the Meetings Calendar at the Council meeting on 25 October 2001, a further report will be submitted giving details of times and dates and requesting approval for venues up until June 2002.

## MINUTES

- 4. MINUTES OF PREVIOUS MEETING (Pages 2-5)** - Submit Minute (copy enclosed) of the meeting held on 23 May 2001, for information and noting.

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## LOCAL COMMITTEE GRANTS SCHEME

- 5. LOCAL COMMITTEE GRANTS SCHEME 2001/2002 - COMMUNITY GRANTS TO LOCAL ORGANISATIONS (Pages 6-21)** - Submit report dated 27 August 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources outlining the financial position in respect of grants received for the financial year 2001/2002, together with a summary statement relevant to outstanding applications for community grant received from local organisations.

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## COMMUNITY SERVICES

- 6. OPERATION SPOTLIGHT (Pages 22-23)** - Submit report dated 21 August 2001 (copy enclosed) by the Director of Community Services on the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.

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- 7. INITIATIVES ON LITTER AND DOG FOULING: ANGUS COUNCIL (Item 11, Page 1838) (Pages 24-25)** - Submit report dated 20 August 2001 (copy enclosed) by the Director of Community Services advising of Angus Council's initiatives to deal with litter and dog fouling.

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8. **MEMBERSHIP OF EAST AYRSHIRE COMMUNITY SAFETY FORUM (Item 4, Page 905) (Pages 26-27)** - Submit report dated 21 August 2001 (copy enclosed) by the Director of Community Services seeking nomination of a community representative and a substitute for membership of the East Ayrshire Community Safety Forum.



### **EDUCATIONAL AND SOCIAL SERVICES**

9. **CHILDREN'S SERVICE PLAN 2001-2004 (Pages 28-30)** - Submit report dated 31 July 2001 (copy enclosed) by the Director of Educational and Social Services advising of the completion, content and implementation of East Ayrshire Council's second Children's Service Plan, "Inspiring Young People" and seeking the participation of Community Representatives on the plans review process.



### **LOCAL ISSUES**

- 10.1 **LOCAL ISSUE - ROAD SAFETY/SCHOOL TRANSPORT ISSUES (Pages 31-32) (Item 12, Page 1838)** - Submit joint report dated 24 August 2001 (copy enclosed) by the Director of Development Services and the Director of Educational and Social Services in respect of a local issue which was raised concerning road safety and school transport issues.



- 10.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.